**GLACIAL GARDENERS VOLUNTEER ASSOCIATION**

**$500 SCHOLARSHIP**

STUDENT/COLLEGE APPLICATION FORM

**REQUIREMENTS:**

Resident of one of the following counties:

* + Florence or Marinette Counties of Wisconsin
  + Iron or Dickinson Counties of Michigan

Pursuing a 2-or 4- year degree in one of the following majors or degree programs

* + Agricultural and Applied Economics
  + Agricultural Education
  + Agronomy (Soil management and crop production)
  + Botany (physiology, structure, genetics, ecology, distribution, classification & economic importance of plants)
  + Entomology
  + Environmental Science
  + Forest Service
  + Horticulture
  + Landscape Architecture
  + Plant Pathology
  + Soil Science
  + Wildlife Ecology

Completed application must be postmarked by June 1, 2024.

Full Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) (M.I.) (Last)

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(City, State, Zip Code)

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_ Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s or Guardian’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Institution you Plan to Attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How long is your education program \_\_\_\_\_\_years What year are you in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State your long-range career goal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Why do you think you should be chosen as a recipient of this award? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Include the following items with your application:

1. A list of clubs, extracurricular activities, internships, or specialty classes which you have recently taken or are involved in, with a brief description. How do you think your involvement in these activities will impact your field of study?

2. A typewritten essay of at least 500 words that explains why you have chosen your particular field of study and what will be your future impact or contributions to that field.

3. Three adult letters of recommendations:

1) A teacher/college professor

2) Your advisor

3) A person of your choice who is not related to you.

Please include their addresses and telephone numbers.

4. A copy of your most recent transcripts.

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Signature of Applicant Date

Please submit application to:

[glacial.gardeners@gmail.com](mailto:glacial.gardeners@gmail.com)